

**ENTRIES CLOSE FRIDAY AUGUST 12, 2016 AT 8:00 PM (PDT)**

OFFICIAL PREMIUM LIST



**Saturday September 3, 2016**

Tournament Capital Ranch  
5375 Yellowhead Highway  
Kamloops BC

**Show Secretary:**

JM Show Services  
PO Box 825 Stn. Main  
Grande Prairie, Alberta T8V 3R5  
Phone: 780 532-9969  
Fax: 1 877-99-ENTRY (36879)  
[mcmurphy@telusplanet.net](mailto:mcmurphy@telusplanet.net)

For On-Line Entries go to:



**ENTER ONLINE**  
[www.DogShow.ca](http://www.DogShow.ca)

**ENTER ONLINE AND WIN A TRIP\* FOR TWO TO  
THE 2017 CRUFTS IN BIRMINGHAM, ENGLAND**



A service charge of 10% will be assessed.  
This includes entries sent online, by fax or post  
using a credit card or Interac for payment.



\* No purchase required. Full contest details available at [www.DogShow.ca/Contest](http://www.DogShow.ca/Contest)

This is an outdoor show and there will be no cover in the event of inclement weather.  
This event is held under Canadian Kennel Club Rules, and is Unbenched and Unexamined.

## Officers:

President  
Vice President  
Secretary  
Treasurer

Carole Adley  
Fiona Hart  
Candace Schacher, 4041 Smith Way, Peachland, BC VOH 1X2  
Heather Ivanitz

## Show Committee:

Show Chairperson  
Show Committee  
Show Superintendent  
Show Secretary

Carole Adley  
all members of the Whippet Club of BC  
Karen Fyke, 2277 Pratt Road, Kamloops, BC V2C 5T8  
JM Show Service, Melody McMurphy  
PO Box 825, Stn.Main  
Grande Prairie Alberta T8V 3R5  
780 532-9969  
[mcmurphy@telusplanet.net](mailto:mcmurphy@telusplanet.net)

## Our Judge:

Ms. Karen Rockwell, 9163 Milford Avenue, Northfield, Ohio, 44067 – all Specialty classes .....

## Entry Fees:

(All Entry Fees Include GST)

First entry - All Classes (per dog, per show) .....	\$30.00
Second & Subsequent Dogs Entered (Same Owner/Co-Owner) (per dog) .....	\$26.00
Baby Puppy Class .....	\$15.00
Junior Puppies (6 months to under 9 months) .....	\$23.00
Junior & Senior Veteran (7-10 and over 10 years) .....	\$23.00
Exhibition Only .....	\$12.00
Altered Classes .....	\$23.00

All dogs must be entered in a regular class, veterans class, specials, or for exhibition only to compete in the following non-regular classes:


Brace Class (per brace) .....	\$12.00
Sire & Get, Dam & Progeny .....	\$12.00
Racing Class, Lure Coursing Class .....	\$12.00
Listing Fee (including GST) .....	\$ 8.95
Catalogue (pre-ordered) .....	\$ 8.00

*A limited number of catalogues will be available on the day of the shows  
at a cost of \$10.00 each.*

**A listing fee must accompany EACH ENTRY for EACH SHOW and be paid for EACH DOG that does not possess an individual registration number, or, if foreign born & owned, an Event Registration Number (ERN) with the Canadian Kennel Club.**



**ENTER ONLINE**



**www.DogShow.ca**

TOLL FREE FAX:  
**1-877-99-ENTRY (36879)**

A service charge of 10% will be assessed. This includes entries sent online, by fax or post using a credit card for payment

**Show Photographer**  
Dog Shots Photography  
[photos@dogshotsphotography.com](mailto:photos@dogshotsphotography.com)  
250 792-2206

**Show Veterinarian (on call)**  
Kamloops Veterinarian Clinic Ltd.  
250 374-1485

**Canadian Kennel Club**  
**Lance Novak (Executive Director)**  
200 Ronson Drive, Suite 400  
Etobicoke Ontario M9W 5Z9  
416 675-5511

**CKC Provincial Director**  
**BC Interior/Yukon**  
Richard Lopaschuk  
9631 Clearview Rd,  
Cranbrook, BC V1C 7E2

**CKC CONFORMATION COUNCIL BC INT**  
Shawn J. Nichols 12237 206 Street  
Maple Ridge BC V2X 1T8

**CKC JUNIOR COUNCIL BC INTERIOR**  
Pamela Legault Box 1084  
Princeton BC V0X 1W0  
[palarsset@gmail.com](mailto:palarsset@gmail.com)



**www.DogShow.ca**

**ENTER ONLINE**

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**1-877-99-ENTRY (36879)**

MasterCard VISA AMERICAN EXPRESS Interac

A service charge of 10% will be assessed. This includes entries sent online, by fax or post using a credit card for payment

## **Dedication:**

This show is dedicated to our long-time member, Club President and dear friend, Adele McNiven. A passionate believer in the versatility of the Whippet, she organized and ran Lure Coursing, Agility CARA racing and Rally Obedience events for Whippets and other breeds, mainly in the Okanagan. She became a judge of Lure coursing and Agility, and ran practices and classes.

Adele was not a breeder, but her dearly loved little Whippet family was active in every activity. Montana, Little Dude, Zoomy and Poppy together boasted 28 titles in Agility, Lure Coursing and Rally Obedience.

Loyal to her family, friends and the Whippet breed, she was much loved and we are grateful to have had her in our lives.

## **Lure Coursing Event:**

In conjunction with our Specialty show, the Whippet Club of BC is holding a one-day CKC Lure Coursing Trial for all eligible Sighthounds. It will be held on Monday, September 5<sup>th</sup> on the show site. Premium list is available at [www.canuckdogs.ca](http://www.canuckdogs.ca)

## CONFORMATION CLASSIFICATIONS

The following Regular CKC Classes (divided by sex) will be offered

Junior Puppy	6 months and under 9 months on the day of the show.
Senior Puppy	9 months and under 12 months on the day of the show.
12-18 Months	12 months and under 18 months on the day of the show.
Canadian Bred	For dogs born in Canada, champions in any country excluded.
Bred by Exhibitor	For dogs owned and handled in the ring by the Breeder.
Open	All dogs.
Veterans	Classes will be divided by age. Junior Veteran - For all dogs 7 years of age to 10 years of age on the day of the show and Senior Veteran – for all dogs 10 years of age and older. Dogs entered in this class <b>DO NOT COMPETE FOR POINTS</b> but rather the winners of the Veteran Male and Veteran Female classes go on to the Best of Breed competition. (Spayed or neutered dogs may compete in this class).
Specials Only	Dogs of either sex individually registered with the CKC, possessing an ERN number, who have earned all points required for the Championship status at the time of the close of entries. Entry of a “listed” dog is not permitted in Specials Only. ( <i>The request to move a class dog to Specials Only must be made at least one hour prior to the start of the show</i> ).
Exhibition Only	All dogs entered in this class will be listed in the catalogue with the same particulars as dogs entered in regular competition. Dogs entered in this class <b>may not compete</b> in any Regular class but may enter and compete in Non-Regular classes

## NON-REGULAR CKC CLASSES

Any dog entered in a non-regular class must also be entered in a regular class or for Exhibition Only, except for Get and Progeny which **MUST** be entered in a Regular Class. Spayed/neutered dogs may be entered but must also be entered in a regular class (as specified in the Dog Show Rules) or for Exhibition Only.

Baby Puppy Class	This class shall be for any Whippet 3 months of age and under 6 months of age on the day of the show. The awards for this class are: Best Baby Puppy Male, Best Baby Puppy Female, Best Baby Puppy in Breed.
Brace Class	For two Whippets, handled by one person on one lead. Dogs need <u>not</u> all be owned by the same exhibitor.
Sire & Get	For a sire and two or more of his get. Dogs need <u>not</u> all be owned by the same exhibitor.
Dam & Progeny	For a dam and two or more of her progeny. Dogs need <u>not</u> all be owned by the same exhibitor.
Racing Class	For any Whippet that has earned racing championship points in NAWRA, WRA, CWA or NOTRA.
Lure Coursing Class	For any Whippet that has CKC, AKC or ASFA lure coursing championship points.
Altered Open Class	For all surgically neutered/spayed Whippets. CKC Altered championship points will be awarded to Winner Dog and Winners Female.

## CHAMPIONS AND CHAMPIONSHIP POINTS

SECTION #1. A dog awarded WINNERS at a Championship show shall be credited with a number of championship points (ranging from 0 to 5), and the number of championship points to be credited to a dog awarded WINNERS shall be as provided hereunder.

SECTION #2. Schedule to be employed in the determination of the number of points to be allocated a dog awarded WINNERS shall be as follows:

<b>DOGS COMPETING*</b>	<b>1</b>	<b>2</b>	<b>3 to 5</b>	<b>6 to 9</b>	<b>10 to 12</b>	<b>13 or more</b>
<b>POINTS AWARDED</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>

\*including the dog awarded Winners.

In counting the number of eligible dogs in competition, a dog that is disqualified, dismissed, excused or ordered from the ring by the judge shall not be included in the calculation for championship points.

To determine the number of championship points to be credited a dog awarded Winners, total all dogs in competition which were defeated, directly or indirectly, for the highest of the following official breed awards: Winners, Best of Winners, Best of Breed or Best of Opposite and then consult the schedule set forth above. The point system provides for additional points if a class dog, awarded Best of Breed, also places in the Group as listed below:

<b>BREEDS COMPETING</b>	<b>GROUP FIRST</b>	<b>GROUP SECOND</b>	<b>GROUP THIRD</b>	<b>GROUP FOURTH</b>
13 or more	5	4	3	2
10 to 12	4	3	2	1
6 to 9	3	2	1	1
5	2	1	1	1
4	2	1	1	0
3	2	1	0	0
2	1	0	0	0
1	0	0	0	0

A dog may not be credited with more than 5 championship points at a single show. In order for a dog to be recognized as a Canadian Champion it must: (1) earn at least ten championship points under at least three different judges; and (2) must have earned at least one 2-point win either at breed or group level; and (3) be individually registered in the records of the CKC or have a CKC Event Registration Number (ER No.).

## Trophy List:

Suitable Prizes and rosettes will be offered for: Best of Breed, Best of Opposite, Select Dog, Select Bitch, Best of Winners, Best Puppy, Winners, Reserve, Best Veteran, Baby Puppy Dog, Baby Puppy Bitch, Best Baby Puppy, Best Brace/Sire/Dam, First in Coursing Class, First in Racing Class, BOB Altered, Winners and Reserve Altered.

## Whippet Club of BC Perpetual Trophies

\*BOB – June Harrison Memorial trophy, offered by WCoBC

\*BOS – offered by Carole Adley (Hilerica) in memory of Lynette Bitterman

\*Best Veteran - offered by June Harrison in memory of Loughren Stitch in Time, CD, Am.Can.F.Ch.

\*BOB Altered – offered by Bob Hobson & Lorraine Andrusiak

\*Stud Dog - offered by John and Lorraine Cotter in memory of Ch. Hilerica Spirit of the West FCh

\*Dam & Progeny - offered by Hilerica in memory of Ch. Dondelayo Chelsea

\*Coursing Class - offered by Hilerica in memory of Ch. Hilerica Brass Knuckles FCh.

\*Racing Class – offered by June Harrison in memory of Dynasty of Wyndsor ARM ORC



## **SPECIAL RATE CATALOGUE ADVERTISING**

**Kennel/Business Card - \$5.00**

**Half Page - \$25.00**

**Full Page - \$35.00**

**Ads are to be emailed as a JPG or PDF file directly to the Show Chairman at: [cadley@shaw.ca](mailto:cadley@shaw.ca)**

Ad copy must be ready to cut and paste into the catalogue. Photos are to be at least 300 dpi and in greyscale or in colour. Cheques are to be made payable to the Whippet Club of BC. Please include your phone number and email address with your order. If you would like further information you can contact the Club at the above email address.

### **Special Advertising Offer!**

With a trophy donation of \$50.00 or more you are eligible to receive a free full page ad in the catalogue. Send your advertising information along with your photo and donation to the address above.

**ADVERTISING DEADLINE: Friday August 5, 2016**

### **Hotels/Motels**

Your dogs will be welcome at the accommodations listed below. Please leave the rooms and grounds in such condition that this will be true again next year. You will, however, be responsible for any and all damage. Motels and hotels in Kamloops fill up very early for this Labour Day weekend, SO BOOK EARLY! Be sure to mention you are with the dog show.

Accent Inns - 1-800-663-0298

Best Western - 1-800-218-9312

Comfort Inn - 1-888-556-3111

Four Seasons Motel - 1-888-372-2313

Hampton Inn by Hilton - 1-868-571-7891

Howard Johnson - 1-800-330-8707

Kings Motor Inn - 1-800-661-6630

Pacific Inn & Suites - 1-888-556-3111

Super 8 Motel - 1-800-800-8000

Thompson Hotel - 1-888-374-8999

## **Rules Governing This Show:**

The Club reserves the right to remove any person from the show. The Show Superintendent shall have full control of this show which will be governed by CKC Rules.

Any dog excused by the Show Superintendent or Veterinarian for any reason shall not compete in any class for any award for the balance of the show.

Dogs must be on the grounds one hour prior to the judging of their breed. The owner of a dog entered in the show is entirely responsible for any error in entering his/her dog regardless of how or by whom the entry was made.

Dogs must be on leash at all times on the show grounds. Crates will be allowed at ringside but are to be kept 15 feet from ringside.

The Club asks that you pick up after your dog.

Use of the buildings and their facilities is a privilege; please be considerate. The welfare of an exhibitor's child is assumed to be the responsibility of the exhibitor. It is distinctly understood that you as the exhibitor will exercise control and restraint over the children in your care on the day of the show, so as not to affect the enjoyment and safety of the other exhibitors and spectators.

The Club is not responsible for lost or stolen property.

The Club reserves the right to refuse an individual's entries, for just cause, and to ask a person to remove themselves from the precincts of the show.

There will be no delays in the show program waiting for dogs.

The Club and the Show Committee will use due care and diligence for the welfare of the dogs and exhibitors, but will not be responsible for, or assume any liability in the event of an accident or misfortune to either the dogs, exhibitors, spectators or vendors.

All owners/operators of recreational units using the parking area must ensure that there is no discharge of any kind from their waste holding tanks. Anyone found discharging water on the grounds will be removed by order of the Health Department, and may be subject to a fine.

If, because of civil disturbance or other acts beyond the control of the Club, it is impossible to open or complete the shows, no refund of entries will be made.

**EXHIBITORS/HANDLERS/PATRONS ARE TO KNOW AND ABIDE BY THE CKC DOG SHOW RULES.**

## **CONFORMATION SHOW RULES AND REGULATIONS**

These shows are conducted under the Canadian Kennel Club Conformation Show Rules and Regulations that are in effect on the date of the shows. It is the responsibility of every person who enters or exhibits at these shows to obtain a copy of these Rules and Regulations and to make themselves familiar with them. The Dog Show Rules for Conformation are available from the Canadian Kennel Club, #400 – 200 Ronson Drive, Etobicoke Ontario, M9W 5Z9 at a cost of \$6.00, plus \$3.50 Shipping and Handling, plus \$.48 GST.

## **Event Registration Number:**

For the sole purpose of entering CKC events to acquire CKC titles and degrees, foreign born, foreign owned dogs may apply for an ERN — Event Registration Number. This number must be obtained within 30 days of the first show entered to avoid cancellation of the points or legs earned and can be obtained by submitting a copy of your foreign certificate of registration along with a fee and a letter of request to the CKC. This ERN replaces an individual CKC registration number or MCN — Miscellaneous Certification Number for Trial entering purposes only. For breeding purposes, the individual CKC registration number must still be obtained.

*SHOW SITE - THE TOURNAMENT CAPITAL RANCH*

# NEW VENUE



Our new show site will be fantastic! It's 300 acres, so plenty of room for everyone. Our rings will be set up on the outfields of the main ball diamond.

*DIRECTIONS: Take Hwy 5 (Yellowhead Hwy) north and turn left into the ball fields*

The Tournament Capital Ranch is located less than 15 minutes from downtown Kamloops on the east shore of the North Thompson River.

Situated on just over 300 acres, visitors will also enjoy the on-site concession, washrooms, showers, meeting space, children's play area, large patio and fenced areas for special activities.

*Exhibitors are more than welcome to stay on the grounds on Monday night after the show at no extra charge if they are heading to the Skaha (Penticton) shows or don't feel like rushing off.*

Questions? Contact Karen Fyke, [fyke@shaw.ca](mailto:fyke@shaw.ca), 250-573-4999.



## PARKING INFORMATION & REGULATIONS

**\* NO CHARGE TO CAMP ON MONDAY NIGHT\***

Pre-paid reserved parking is \$30.00 per night (see reservation form). NOTE: For non-reserved RV parking, a parking fee of \$40.00 per night will be collected upon entry to the grounds. No cheques. Cash only.

1. Overnight parking access begins Thursday, September 1<sup>st</sup>, 2016 at 12 noon. You can stay of the grounds until Tuesday, September 6<sup>th</sup> @ noon.
2. Heavy units will be parked on compact gravel with a grassy area. All others will be parked on the grass.
3. Bring boards and use them under your generator
4. All dogs must be kept on leash. Exhibitors must pick up after their dogs.
5. Power/Hookups are not available, water is available but bring your hoses.
6. **FLUSH TOILETS & SHOWERS**
7. There will be only one designated vehicle (or van & trailer) per site.
8. Handlers/box vans reserve day parking - \$120.00 for the four days (this is for anyone that wants to work out of their vehicles).
9. Generators may be operated between the hours of 6:00am and 11:00pm

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### OVERNIGHT RV PARKING/HANDLER BOX VANS **PLEASE RESERVE EARLY**

**\*\* Deadline for reservations is \*\*FRIDAY\*\* August 12<sup>TH</sup>, 2016\*\* HEAVY RIGS WILL BE  
PARKED ON COMPACT GRAVEL**

**\* RESERVED OVERNIGHT PARKING RESERVATIONS WILL BE DONE BY  
JM Show Secretary Services**

**AND CAN BE SUBMITTED WITH YOUR ENTRIES\***

**Credit Card Payments accepted - email reservations accepted**

**\* NO CHARGE TO CAMP ON MONDAY NIGHT\***

Gates open at 10am on Thursday, September 1, 2016

Reserved Overnight parking price; \$30.00 per day/night (\$120 for all four nights) Thursday, Friday, Saturday and Sunday. You can stay over Monday night for free but we need you off the grounds by noon.

There will be reserved parking spots for handlers/box vans at \$120.00 for the four days, in a designated area only.

For non-reserved RV parking, a parking fee of \$40.00 per night will be collected upon entry to the grounds. Cash only.

**If you wish to park with another party, YOU MUST ENTER THE GROUNDS TOGETHER**

**\*\* DEADLINE FOR RESERVATIONS IS**

**\*\*FRIDAY\*\* AUGUST 12<sup>TH</sup>, 2016**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

Days/nights (please check)    Thur                       Fri                       Sat                       Sun                       Mon

No. of dogs being shown \_\_\_\_\_

Auto/Truck: Length \_\_\_\_\_

**NEW VENUE**

Trailer: Length \_\_\_\_\_ Width \_\_\_\_\_

Motorhome: Length \_\_\_\_\_ Width \_\_\_\_\_

Conformation Exhibitor     Obedience Exhibitor

Overnight parking total \$ \_\_\_\_\_

Please remit the above form with cheque payable to The Kamloops and District Kennel Club; Credit Card Payments will be processed by JM Show Secretary Services

**PARKING CLOSE: \*\*FRIDAY\*\*, AUG. 12, 2016 @ 12 NOON PDT**

**MAIL TO: JM SHOW SECRETARY SERVICES**

**P.O. BOX 825 STN MAIN, GRANDE PRAIRIE, ALBERTA T8V 3R5**

**PHONE: 780-532-9969 FAX: 1-877-99-ENTRY (36879)**

*mcmurphy@telusplanet.net • www.jmshowservices.com*



**Whippet Club of BC**  
**Saturday, September 3, 2016**

Enter the Following Classes:

- |                   |  |                                     |               |                          |                |
|-------------------|--|-------------------------------------|---------------|--------------------------|----------------|
| <b>Regular</b>    |  | <b>Non-Regular &amp; Unofficial</b> |               |                          |                |
| Junior Puppy      | <input type="checkbox"/> Open            | <input type="checkbox"/>            | Sire & Get    | <input type="checkbox"/> | Coursing Class |
| Senior Puppy      | <input type="checkbox"/> Veteran 7-10    | <input type="checkbox"/>            | Dam & Progeny | <input type="checkbox"/> | Altered Open   |
| 12 - 18 Months    | <input type="checkbox"/> Veteran 10+     | <input type="checkbox"/>            | Brace         | <input type="checkbox"/> |                |
| Canadian Bred     | <input type="checkbox"/> Specials Only   | <input type="checkbox"/>            | Baby Puppy    | <input type="checkbox"/> |                |
| Bred By Exhibitor | <input type="checkbox"/> Exhibition Only | <input type="checkbox"/>            | Racing Class  | <input type="checkbox"/> |                |

⇒ **ENTRIES CLOSE: 8:00 pm (PDT) – Friday August 12, 2016** ⇐

All fees payable to JM SERVICES and mailed to Show Secretary,  
 On Line entry fees are handled by www.DogShow.ca

Entry Fees: \_\_\_\_\_ Listing Fees: \_\_\_\_\_ Catalogue: \_\_\_\_\_ Total Fees: \_\_\_\_\_

(Please refer to page ii of the over cover for entry fees)

Breed **WHIPPET** Variety \_\_\_\_\_ Sex \_\_\_\_\_

Reg'd Name of Dog \_\_\_\_\_  
 (CKC - RECOGNIZED TITLES ONLY)

**CHECK ONE AND ENTER NUMBER HERE** Date of Birth \_\_\_\_\_ Is this a puppy? \_\_\_\_\_

- |   |                                 |                                    |    |
|---|---------------------------------|------------------------------------|----|
| <input type="checkbox"/> CKC Reg. No.             | Month ___ Day ___ Year ___      | Yes                                | No |
| <input type="checkbox"/> CKC ERN No.              |                                 |                                    |    |
| <input type="checkbox"/> Listed (No CKC/ERN No.). | Place of Birth                  |                                    |    |
| <input type="checkbox"/> CKC Misc. #              | <input type="checkbox"/> Canada | <input type="checkbox"/> Elsewhere |    |

Breeder(s) \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Reg'd Owner(s) \_\_\_\_\_

Reg'd Owner(s) \_\_\_\_\_

Reg'd Owner(s) \_\_\_\_\_

Owners Address \_\_\_\_\_

City \_\_\_\_\_ Prov/State \_\_\_\_\_ Postal/Zip Code \_\_\_\_\_

Name of Owner's Agent (if any) \_\_\_\_\_

Agent's Address \_\_\_\_\_

Acknowledgements to be returned to (check one only) **Owner**  or **Agent**

*I accept full responsibility for all statements made on this entry. I hereby certify that I understand the CKC rules and regulations, conditions and provisions in the Premium List for this show and I agree to be bound by the same.*

**PAYMENT OF ENTRY FEES MAY BE CHARGED TO:**

**Visa** Name of Cardholder \_\_\_\_\_

**MasterCard** Credit Card # \_\_\_\_\_

(Please Print)

Exp.Date \_\_\_/\_\_\_ (Month/Year)

Signature of Cardholder \_\_\_\_\_

Signature of Owner or Agent \_\_\_\_\_ Telephone Number. \_\_\_\_\_

Email Address: \_\_\_\_\_